



# AMENDMENT TRANSMITTAL LETTER

Docket No.  
M4065.0474/P474

Application No.  
09/941,557-Conf. #6108

Filing Date  
August 30, 2001

Examiner  
D. D. Tran

Art Unit  
2613

Applicant(s): R. J. Baker et al.

Invention: Optical interconnect in high-speed memory systems

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	146	- 162 =	0	x 50.00	0.00
Independent Claims	8	- 8 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

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☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
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☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Thomas V. D'Amico  
Attorney/Agent Reg. No.: 28,371

Dated: December 19, 2006

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Docket No.: M4065.0474/P474  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
R. J. Baker et al.

Application No.: 09/941,557

Confirmation No.: 6108

Filed: August 30, 2001

Art Unit: 2613

For: Optical interconnect in high-speed memory  
systems

Examiner: D. D. Tran

**AMENDMENT**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated June 19, 2006, finally rejecting claims 1-9, 12, 14-36, 38-53, 56, 58-89, 91, 92, 94, 97, 98, 100-108, 111-113, 115-113, and 136-162, please amend the above-identified U.S. patent application as follows:

**A Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 21 of this paper.